

**Republic of the Philippines
Mindanao State University
Organizational Chart of the Shari'ah Center
MSU, Marawi City**



ATTY. BASARI D. MAPUPUNO, JD
MSU System President



Aleem ANWAR M. RADIAMODA, Ph.D., Sh.L.
Acting Director



M-JALALUDDIN A. RONSING, JD
Education Program Specialist II



HASSAN A. AGUAM, JD, Sh.L.
Education Program Specialist II



ALEEM ABDULKARIM T. TAWAKAL
ADA VI



PUNDAYA P. AMBOR
Liaison Officer



ABERDON B. DECA
Training Specialist 1



ANALIA P. HADJI ALI
Interpreter I



NAILAH U. AMEROL
Interpreter I



JOCELY S. LISTANCO
Utility W. III



Introduction

Alhamdulillah, for this designation as acting Director of the MSU Shari'ah Center which was given to me by the Mindanao State University System since May 17, 2018 to present, in addition to my duties and responsibilities as Associate Professor V of the King Faisal Center for Islamic, Arabic and Asian Studies of this University. May Allah accept our efforts and Ibaadah.

Therefore, Islam is a religion of voluntary submission to Allah's will; obeying of his commands without the least objection; it covers all aspects of life including the life after death; it is peace, tranquillity, tolerance, order, harmony, compassion and moderation. It is a complete way of life, it deals not only the relationship between Allah and man but between man and himself and between man and other creatures of Allah. Allah the Almighty said:

﴿الْيَوْمَ أَكْمَلْتُ لَكُمْ دِينَكُمْ وَأَتِمَمْتُ عَلَيْكُمْ نِعْمَتِي وَرَضِيتُ لَكُمُ الْإِسْلَامَ دِينًا﴾

In English translation: "This day, I have perfected your religion for you, completed My Favor upon you, and have chosen for you Islam as your religion." (Holy Qur'an, 5:4)

Therefore, since Mercy is the Shariah's primary goal and objective, it is clear that this cannot be achieved except this essential quality as Allah the Almighty says:

﴿وَمَا أَرْسَلْنَاكَ إِلَّا رَحْمَةً لِّلْعَالَمِينَ﴾

In English translation: "And We did not send you (O Muhammad) except as a mercy for all creation." (Holy Qur'an, 21:107)

And Prophet (peace be on him) said, in English translation: "The Most Merciful shows mercy to those who have mercy on others. Show mercy to those on earth, and the One above the heaven will show mercy to you." (Hadith Sahih)

May Allah the Almighty grant us peace in this Universe and the Hereafter.


Anwar M. Radiamoda

January 24, 2023

Shari'ah in the Philippines

Philippine law and jurisprudence were dominated and characterized by the great traditions of the Roman and Anglo-American legal systems. This unique character resulted from the political subjugation and cultural domination of the Philippines by Spain for more than three centuries (1565-1898) and by the United States of America for almost five decades (1898-1946). This long period of colonization by western powers engendered and established the Philippine legal system.

The Roman and the Anglo-American legal systems, however, were not the only world legal systems which have penetrated and gained grounds in the Philippines. Even before the Spanish invasion, by diffusion through da'wah and trade efforts, another great world legal system, the Shar'iyyah Islamiyyah, had already reached and established roots in Philippines soil, antedating the penetration of the Roman and Anglo-American legal systems by more than one and four centuries, respectively. Thus, the Philippines become a proud beneficiary of the above-mentioned three great world legal systems.

Although Islamic Law failed to be woven into the matrix of the Philippine legal system, nevertheless, it became rooted and established in the Muslim areas of the Philippines. The people of these areas known as the Bansamoro (Moro nation) resisted both Spanish and American colonization and successfully thwarted all "Christianization" campaigns of the western invaders. They remained characteristically "Muslim" up to the present ever conscious and vigilant of their identity which they have zealously guarded and protected and jealously preserved and sought to enhance at great cost and sacrifice through the centuries.

When the Republic of the Philippines was proclaimed in 1946, it had inherited the Moro Problem which had tried the strength and drained the resources of the colonial regimes. At first there was no preferential attention and high regards given over to solve that problem. It was only in the 1970's, after troubles had erupted and an armed struggle against the government had begun that solutions were seriously considered, formulated and given preference to bridge the chasm that separates the Bangsamoro and the Filipinos.

Among such solutions is the enactment of Presidential Decree No. 1083 otherwise known as the Code of Muslim Personal Laws of the Philippines which provides, among others, for the recognition of the legal system of the Muslims in the Philippines as part of the law of the land.

Establishment of the MSU-Shari'ah Center

The Mindanao State University established the Shari'ah Center through Board of Regents (BOR) Resolution No. 210, series of 1982, in recognition of the on-going and growing interest and concern for Islamic Law in the Philippines. With the signing into law in 1977 of Presidential Decree No. 1083, otherwise known as the Code of Muslim Personal Laws of the Philippines, the subsequent opening of the College of Law at the Mindanao State University in 1981 which offers Shari'ah subjects, and the offering of a bachelor's degree in Shari'ah and a masteral program in Muslim Personal Laws by the MSU King Faisal Center for Islamic and Arabic Studies, the Shari'ah Center is conceived to help in intensifying knowledge and understanding of Islamic Law and Jurisprudence. The Center is also tasked to assist the College of Law and the King Faisal Center in the research, preparation and development of teaching and reading materials for Shari'ah subjects. In the same manner, the Center is envisioned to serve as a support institution to the Shari'ah Courts in the better understanding and smooth implementation of the Code of Muslim Personal Laws.

The College of Law absorbed the Shari'ah Center in 2000, and operated under the office of the Dean when there was no designated Shari'ah Center's Director. However, in 2010, it gained independence from the former and operated directly under the office of the President of the Mindanao State University System.

Vision

To make the Shariah Center the leading research institution on all Shari'ah subjects of its concern and to make it library the most complete on the subjects of its concern and to make its extension thrust an excellent model of legal outreach program at least in the Philippines if not in the whole Southeast Asia.

Mission

To maximally build and develop the capability of the Center for quality research works on all Shari'ah topics and customary laws; optimize the exploration and use of all available resources for the establishment of a Library with complete collections on the subjects of Shari'ah; and organize and develop a pool of personnel with understanding and skills in legal outreach program.

Goals and Objectives

- 1) To help in intensifying knowledge and understanding of Islamic Law and Jurisprudence;
- 2) To assist schools in research and in preparation and development of teaching and reading materials on Shari'ah;
- 3) To serve as support institution to the Shari'ah Court in the better understanding and implementation of the Code of Muslim Personal Laws;
- 4) To establish a Shari'ah Library with complete collection of Shari'ah and Local Adat collection;
- 5) To undertake research on Islamic Law, Local Adat and their relations to the Philippine Law;
- 6) To establish linkages with national and international offices that are dealing with Shari'ah Law;
- 7) To come out with Journal and information bulletin on Islamic Law;
- 8) To assist offices with matters concerning Shari'ah matters; and
- 9) To assist and coordinate with the regular conduct of the Philippines Shari'ah Bar Review.

Programs and Thrusts

1. ***Continuing Shari'ah Education and Legal Outreach Program*** – Under this Program, the Center shall perform the following thrusts and activities:
 - a. Institution trainings;
 - b. Short and long term courses;
 - c. Lecture series;
 - d. Conferences and seminars;
 - e. Special programs; and
 - f. Guidance, counseling and consultation services.

2. ***Shari'ah Research Program*** – The Center shall exert efforts to achieve the following activities:
 - a. Conduct research and studies on all aspects of the Shari'ah (Islamic Political Law, International Law, Commercial Transactions, Gender Based Violence, Crime and Punishment;
 - b. Annotate and classify all available jurisprudence on the Shari'ah and find their relevance to Philippine Law;
 - c. Render legal opinion on any Shari'ah question, wherever an inquiry is made;
 - d. Annotate and make comments on decided cases by the Shari'ah courts;
 - e. Conduct research on **adat** laws and note their relevance to Islamic Laws and their influence in the implementation of the same; and
 - f. Seek research grants and awards from international and local Islamic foundations and institutions.
3. ***Publication Program*** – This is support program of the Center which is designed for the publication of researches, studies and proceedings conducted under the Continuing Shari'ah Education and Legal Outreach Program and the Shari'ah Research Program. Under this mandate, the Center shall work out and exert efforts to achieve the following tasks:
 - a. Khutbah (Jum'ah Sermon), papers;
 - b. Publish or reprint books and other literatures on Islamic Law and Jurisprudence;
 - c. Come out with a bi-annual Mindanao Shari'ah Journal where research outputs on Islamic Law and Jurisprudence shall be published; and
 - d. Publish an occasional Shari'ah Information Bulletin where developments on Shari'ah articles and essays on Islamic Law shall be published.
4. ***Library*** – As envisioned, the Shari'ah Center shall maintain a library and reading room where reading and research materials on Shari'ah shall be available not only for the Center's staff but also for students, teachers and researchers. To enrich the collection of the Shari'ah Center library, the following shall be done:

- a. Seek financial grants from Islamic institutions and foundations for the purchase of Islamic Law books and related literatures;
- b. Establish contacts and linkages with Islamic publishing firms, institutions and agencies so that they can provide the Center with complimentary copies of their publications;
- c. Photocopy available materials and books on Islamic Law and Jurisprudence owned by concerned individuals and institutions; and
- d. Seek assistance from international Islamic institutions, organizations, agencies and foundations in enriching the library collection of the Shari'ah Center.

Linkages

In order to pursue the mandate for which it is tasked by the University, The Shariah Center shall work out for and establish linkages with various government and private institutions and agencies, more particularly with Law Center of the University of the Philippines, the Integrated Bar of the Philippines, the Supreme Court and the various Shari'ah Courts, the National Commission on Muslim Filipinos, with the principal aim of starting the gigantic task of collating, shifting and reconciling Shari'ah principles and the Philippine legal system. Likewise, the Center will develop linkages with International Islamic institutions, organizations and foundations like the International Islamic University Malaysia, the International Islamic University Islamabad, the International Institute of Islamic Thought, the Muslim World League, the Islamic Foundation, the Muslim Institute, the International Islamic Relief Organization, the World Assembly of Muslim Youth, the Islamic Educational, Scientific and Cultural Organization of the Islamic Conference and many others, for possible assistance in the form of books, exchange scholars and professors, research grants and the like.

Current Foreign University Linkages

- ✓ University of Malaya, Malaysia
- ✓ State Islamic University, Jambi, Indonesia
- ✓ Prince Songkhla University, Thailand
- ✓ International Shari'ah Research Academy for Islamic Finance.
- ✓ 31 Universities organized as, "Asian International Universities Association (AIUA)".

Organization

Originally, the Shari'ah Center was established as a research and extension arm rest of the MSU College of Law and MSU King Faisal Center for Islamic, Arabic and Asian Studies. However, with the broadened task given to the Center, it now operates directly under the Office of the President of MSU System. It is headed by a Director who is assisted by the heads of the different programs.

Office

The Shari'ah Center is housed in a separate building beside King Faisal Center for Islamic, Arabic and Asian Studies. It has two storey building consists of an office for the Director, staff office, library and moderate Social Hall.

Shari'ah Center Proposed Organizational Staffing Job Description

- 1) **Director** – Reporting directly to the MSUS President, he is for the management of growth and daily operations of the Center which include the following :
 - a. Program Development – cultivate the quality of current programs;
 - b. Employees Development – cultivate relationship with employees and train them in different aspects of the Center's mission and vision;
 - c. Collaborate Partnership Development – increase agency collaborations both eternal and external linkages with various government and private institutions;
 - d. Financial development and budgeting – develop and manage budget, pursue grant and other funding opportunities as appropriate;
 - e. Supervision / Leadership – provide supervision and leadership to the employees and staffs and play an integral role on the Center.
- 2) **Shari'ah Advisory Council** – This group is composed of Ulama and Shari'ah Lawyers, they are responsible for Shari'ah research, legal fatwa, and to review the publications and other related to Shari'ah.
- 3) **Secretary** – the Secretary is responsible for assisting the Director's concerns and variety of administrative tasks.

- 4) **Education Program Specialist** – The EPS is responsible for assisting staff in developing instructional objectives and techniques for the purpose of implementing effective training and provides technical support in the review for Shari’ah Bar Examination and other related topics concerning the Center.
- 5) **Administrative Officer** – Reporting directly to the Director, the AO is responsible for supervising the daily operations of the Center. Identifies, recommends and participates in the implementation of strategies to increase efficiency and effectiveness of administrative operation together with new or existing programs and projects that can best meet the needs of the Center.
- 6) **University Research Assistant** – the URA is responsible for assisting the Research Specialist with regards to the Center’s Research Program. Prepares and presents findings of research activity.
- 7) **Training Specialist** – the TS is responsible in coordinating the Research Specialist to ensure effectiveness of the Center’s Research Program. Assists in analyzing and assessing training and development needs for individuals, communities and/or University Departments.
- 8) **Librarian** – the Librarian is responsible for acquiring, organizing, managing and distributing library resources, and ensuring that library provision meets the needs of all it users.
- 9) **Liaison Officer** – The LO is responsible in working with different people, organizations or agencies to help them accomplish a common goal.
- 10) **Administrative Assistant** – The Ad. Asst. is responsible in supporting and assisting their superior in handling administrative tasks.
- 11) **Research Specialist** – The RS is responsible for conducting educational research and data analysis related to the Center’s Research Program. Provide supervision and support to the training Specialist and University Research Assistant.
- 12) **Encoder** – The Encoder is responsible for accurately and efficiently encode all data that needs organizing and recording. Assure files are properly prepared and saved to backup derives.

13) Administrative Aid – The Administrative Aid is responsible for providing clerical support to their superior, and coordinating with the office staff, etc.

14) Utility Worker – The UW is responsible for general clean-up and maintenance tasks in the office and other related tasks.

Shari'ah Center Regular Programs

1) Regular Annual Shari'ah Bar Review/Training Program for the following subjects:

- a. Persons Family Relations and Property (PD 1083);
- b. Shari'ah, Jurisprudence (Fiqh) and Customary Laws (Adat);
- c. Procedure and Evidence in Shari'ah Courts; and
- d. Succession, will/ Adjudication and Settlement of Estate.

2) Regular Radio Program: (University Radio 94.1 MHZ and DXSO Radio Pilipinas Marawi FM 99.7 MHz) by the following lecturers:

- a. Mr. Aberdon B. Deca
- b. Maruhom-Jalaluddin A. Ronsing, JD
- c. Aleem Abdulkarim T. Tawacal.
- d. Aleem Saidamin Londo
- e. Hassan A. Aguam, JD
- f. Dir. Anwar M. Radiamoda

3) Shari'ah Legal Continuing Education;

4) Shari'ah Legal Clinic;

5) Writing khutbah, articles and papers;

6) Training and seminars for the following:

- ✓ Building a Righteous Family;
- ✓ Peace Education in Islamic Viewpoint;
- ✓ Alternative Dispute Resolution;
- ✓ Leadership in Islamic Perspective;
- ✓ Islamic Penal Law
- ✓ Mu'amalat (Islamic Economic and Finance)
- ✓ Da'wah, Khutbah and Khutabaa;
- ✓ Arabic Language;

PROGRAM DESCRIPTION OF SHARI'AH CENTER'S SEMINARS AND TRAININGS 2018 to Present

Dir. Anwar M. Radiamoda

These short courses are mostly constructed from the Curricula of the King Faisal Center for Islamic Arabic and Asian Studies, MSU Main, Marawi City.

HISTORY OF THE LIFE OF PROPHET MUHAMMAD (PEACE BE UPON HIM)

The course deals with the history of the life of the Holy Prophet Muhammad in Mecca and Madinah and a general description of his achievements. It includes the pre- Islamic Era, the Lineage and Family of Prophet Muhammad from birth up to his marriage to Khadija, the concept of Wahy, the stages of revelation and his preaching years.

ULOOMUL QUR'AN (SCIENCE OF QUR'AN)

Studies of the revelation, compilation, structure and basic characteristics and features of the Qur'an; memorization and substantive study of at least twenty (20) selected aayaat related to legal rules.

ULOOMUL HADITH (SCIENCE OF HADITH)

Deals with the concepts of the tradition of the Prophet (Sunnah), its compilation and rules of authenticity; memorization and interpretation of at least thirty (30) selected a hadith related to legal ruling. It discusses the fundamental terms of hadith, its literal and technical meaning, its relation to the Qur'an, and its preservation.

INTRODUCTION TO ISLAMIC LAW AND JURISPRUDENCE

Studies of basic Concepts of Islamic Law and Jurisprudence, Its nature, characteristics, sources and relation with other legal system. It covers topics like the basic concepts of Shariah, its primary and secondary sources and overview discussions of Ijtihad. This course also prepares the student for the Shariah Bar Examination.

ISLAMIC INHERITANCE LAW ('ILM AL-FARAIDH)

Studies of the concepts, principles and methods of Islamic Inheritance Law, its computation and distribution to the heirs. Discussion includes the fundamental provisions of the Inheritance Law as codified in the Code of Muslim Personal Laws, the classification of heirs, the doctrine of exclusion, and the stone cases.

INTRODUCTION TO LOCAL ADAT (URF)

Studies of various customs and usages of the Muslim ethnic groups in the Philippines including their judicial systems. It discusses the Diversity of Bangsamoro Cultures: The Meranaw, the Maguindanao, the Tausug, the Sama, the Yakan, Sangil, Palawan, Badjao, etc. It embraces the whole customs and traditions of the community which are given the force of law in the course of time through usages. The Local Agama Court is also discussed.

ISLAMIC LEGISLATION (TASHRI')

The course deals with the knowledge on primary importance on basic understanding of the development of Islamic Law (Fiqh) from which Prophet Muhammad (peace be upon him) received the series of the 27th of Ramadhan 12 B.H (610 A.D) at the cave of Hira in Makkah through Angel Gibreel and the studies of the concepts and methodology in Islamic legislation.

SHARIAH COURT PROCEDURE (IJRA-AT MAHAKIM AS-SHARI'IYYAH)

It treats of the concepts, principles and rules of Islamic procedural law and evidence. Discussions include classification, and jurisdictions of Shariah Courts. It also discusses the analysis and interpretation of the rules of procedure in Shariah Courts in the Philippines.

ISLAMIC LAW ON PERSONS AND FAMILY RELATIONS

Studies of concepts, principles and laws relating to personal status, marriage and divorce relationship between spouses, support and maintenance, paternity and filiations, custody and guardianship, and property relations with emphasis on PD 1083.

ISLAMIC LAW AND CONTEMPORARY SOCIETY

This studies of concepts of Islamic Law and Contemporary World, its nature, characteristics, sources and relation with other legal system and Reform Movements. Discussion includes the meaning of Islam, Shariah, Fiqh, the primary sources, the secondary sources, the subsidiary legal principles, and the stages in the development of Islamic Law.

METHODOLOGY OF ISLAMIC LAW (Usul-al-Fiqh)

It studies of principles of deriving legal rules from the primary sources of Islamic Law (Qawa'id al Usuliyyah). Discussion includes the nature of legal ruling, its concepts, classifications and understanding the essential elements of Hukm. It also discusses the current issues in Islamic Legislation.

ISLAMIC LAW ON EVIDENCE

It studies of Muslim Law on Evidence. It looks into the rules of presentation, admissibility, weigh and sufficiency of evidence, including testimony of witnesses, admission or confession, oath, and other evidence in ascertaining or proving a fact. Discussion includes analysis and interpretation of the related Rules of Evidence in the Rules of Court as used suppletorily in the Shariah Courts.

ISLAMIC BELIEF AND WORSHIP (AL-AQEEDAH WAL-'IBADAH)

This course deals with the studies concerning the belief in the Unity of Allah by the performance of worship. It covers the studies on the three aspects of Tawhid such as the Oneness of the Lordship of Allah, Oneness of the worship of Allah, Oneness of the Names and the Qualities of Allah and other fundamental teaching of Islam, such as the five pillars of Islam, the six Articles of Faith and all other forms of worship leads man to the will of Allah, including the detailed description of the concepts and principles of worship in Islam.

CONFLICT AND PEACE RESOLUTIONS

This course is designed on the Alternative dispute resolution. It explores issues, concepts and theories of peace and conflicts and its resolution. Although interstate conflicts will be addressed, attention will be paid on ethno-religious conflicts. Students are expected to be able to identify the root causes of conflicts, link conflicts with other factors (politics, development, culture and so Forth), conceptualize conflict transformation or intensification, analyze stages of conflict, and weigh up conflict resolution methods and techniques.

ISLAMIC ECONOMIC SYSTEM

It deals with general concepts and principles of economics in Islam such as *Musharakah*, *Mudarabah*, *Murabahah*, and *Ijarah*. Discussion includes rules on banking, commerce, trade and other business transactions as well recurrent issues on the subjects.

ISLAMIC CRIMINAL LAW

It deals with the concepts, principles and laws of crime and punishments in Islam and its procedure. Discussion includes the sources, forms of punishments of Islamic Criminal Law, pre-trial detention and interrogation and the rules of evidence.

ISLAMIC POLITICAL SYSTEM

It studies of the concepts, principles and evolution of politics and governance in Islam and the Islamic State. Discussion includes the period of governance of the pious caliphs, the economic institution, the provincial organization, the principles of Islamic political system, the political process in the choice of ruler and the rights of the non- Muslims.

PEACE EDUCATION IN ISLAMIC VIEWPOINT

It studies the concepts of peace in Islam, in relation to Allah, with oneself, among people, and in connecting with this universe. Discussion includes the Justice, tolerance, harmony, compassion and moderation.

LECTURERS

ISLAMIC JURISPRUDENCE (FIQH) AND CUSTOMARY LAWS (ADAT)

1. ANWAR M. RADIAMODA, Ph.D., Sh.L.
2. JASHIM A. ABDULRAHMAN, JD., Sh.L.
3. MOHAMMAD JIHAN M. MACARAMBON, LPT, Sh.L.
4. AEEM SAMSODIN MINDALANO, Sh.L.

PERSONS, FAMILY RELATIONS AND PROPERTY

1. ATTY. NORHABIB BIN-SUOD S. BARODI, Sh.L.
2. ROHANIFAH D. ABDUL-RAHMAN, LPT, Sh.L.
3. PROF. JALILAH AMBOLOTO, Sh.L.
4. DR ANWAR M. RADIAMODA, Sh.L.

SUCCESSION, WILLS/ADJUDICATION AND SETTLEMENT OF ESTATE

1. DR. ASNAWIL G. RONSING, Sh.L.
2. DR. ABDULCADER M. AYO, Sh.L
3. ALEEM MAHDI B. SAID, Sh.L
4. PROF. ALIAH M. PUMBAYA, Sh.L
5. PROF. JAWAD SALIC, Sh.L

COURT PROCEDURE AND EVIDENCE

1. ALEEM ARAB AMPASO Sh.L
2. FISCAL ATING D. DIACAT, Sh.L.
3. FISCAL NADJER D. PINATARA, Sh.L.
4. MOHAMAD RAYYAN M. DOMADO, Sh.L.

LEGAL WRITINGS

1. ATTY. FAISAL P. CALI, Sh.L.
2. ALIYAH A. LIMBAO – LUCMAN, Sh.L.
3. PROF. WEDAD RAMOS, Sh.L.
4. ALYASA P. MALA, Sh.L.

ISLAMIC FINANCING AND ISLAMIC CRIMINAL LAW

1. DR. ANWAR M. RADIAMODA, Sh.L
2. DR. ABDULCADER M. AYO, Sh.L
5. DR. JAWAD SALIC, Sh.L

ADMINISTRATIVE PERSONNEL

MARUHOM-JALALUDDIN A. RONSING, JD

- ✓ **Education Program Specialist II**
- ✓ *ADAS II, MSU Main*
- ✓ *F1 Work Exp. 2020 & Lecturer*
RC-AKIC 2010 - 2013



HASSAN A. AGUAM, JD, Sh.L

- ✓ **Education Program Specialist II**
- ✓ *BS Major in History & Bachelor of Law*
Mindanao State University Main Campus
- ✓ *COC, CDO City*
Legal Officer, DAR, Region 12
Cotabato City, 1999 - 2000



NAILAH U. AMEROL

- ✓ **Interpreter I**
- ✓ *AB – Islamic Studies Major in Shari'ah*
Mindanao State University, Main Campus
- ✓ *Over All Casher*
Tomawis Group of Companies 2004 – 2005



ABERDON B. DECA

- ✓ **Training Specialist I**
- ✓ *MAED - School Administration (24units earned)*
Pangasinan State University
- ✓ *School Community & Students Affairs Director*
Phil. Engineering & Agro-Industrial College
2013 - 2015
- ✓ *Academic Director, Dhayfullah Islamic Institute*
2010 - 2013
- ✓ *Project Manager Lanao del Sur Electric Cooperative,*
Balo-I Sub Office, 2008 – 2010



ALEEM ABDULKARIM T. TAWACAL

- ✓ **Administrative Aide IV**
- ✓ *Kulyatu Shari'ah, Islamic Univ. Madina, K.S.A.*
- ✓ *Principal and Arabic Teacher*
Jamiatu Marawi Al-Islamia, 2003 - 2016
- ✓ *Arabic Teacher, Ibn Siena, 1999 - 2001*



FARIDAH M. PANGARUNGAN

- ✓ **Administrative Aide III**
- ✓ *Certificate in Governmental Management*
Mindanao State University Main Campus
- ✓ *Enumerator, USAID June 4-13, 2018*
- ✓ *Enumerator, Philippine Statistics Authority,*
Aug. 2015 - Sept. 2015



PUNDAYA P. AMBOR

- ✓ **Liaison Officer**
- ✓ *BS in Business Administration*
National College of Business & Admin., MLA
- ✓ *Security Guard Officer*
Veterans Intelligent Security Agency, 1979 - 1980



JOCELYN S. LISTANCO

- ✓ **Utility Worker III**
- ✓ *High School Graduate*
- ✓ *Our Lady of Perpetual Help Academy*



ANALIA P. HADJI ALI

- ✓ **Interpreter I**
- ✓ *BS – Accountancy*
- ✓ *Mindanao State University Main Campus*





Shariah Center's Building



Administrative Office



Library



Shari'ah Center Lecture Hall/Assembly Hall



Director's Office



Lobby

Shari'ah Center Directors



Aleem Anwar M. Radiamoda, Ph.D., Sh.L.
(June 2018 - Present)



Aliah Cali-Pascan, LLB, Sh.L.
(Sept. 2017 - May 2018)



Prof. Haron Pangcoga, Sh.L.
(March 2016 - Sept. 2017)



Dr. Asnawil G. Ronsing, Sh.L.
(1997 - March 2016)



Prof. Intuas Abdullah, PhD
(1992 - 1996)



Atty. Hamid A. Barra, Ph.D.
(Aug. 1991 - Dec. 1991)



Dir. Macod Gubatun
(1989 - Jul. 1991)



Atty. Tocod Macaraya Sr.
(1984 - 1988)

Note:

The College of Law absorbed the Shari'ah Center in 2000, and operated under the office of the Dean when there was no designated Shari'ah Center's Director. However, in 2010, it gained independence from the former and operated directly under the office of the President of the Mindanao State University System.

Assembly Hall Policy

I. Priorities for Use of the Assembly Hall

The assembly hall policy identifies priority classifications for the use of the hall. For more instances, reservation of the Assembly Hall will be awarded on a first come, first serve basis. In case of conflict arises, below are the classification in descending order of priority:

1. Forum, Seminar, training or any other event that is being organized, conducted or hosted by the Shari'ah Center;
2. Forum, Seminar, training or any other event that is being organized, conducted or hosted by the King Faisal Center for Islamic, Arabic and Asian Studies (KFCIAAS);
3. Forum, Seminar, training or any other event that is being organized, conducted or hosted by individual or group/organization employed or whose group/organization is registered in the Mindanao State University; and
4. Other individual or group/organization.

II. Reservation Process

The reservation shall be made by a written letter addressed to the Director of the Shari'ah Center not later than ten (10) days before the event. The letter shall indicate the schedule, purpose and the organizer of the event/activity. After validation of the letter, the Director may approve or disapprove the reservation letter. Within two (2) days of the receipt of the reservation letter, the Shari'ah Center will communicate the organizer of the event/activity whether it is approved or not. In case of approval, the organizer shall be required to pay the corresponding amount. The payment of the rental fee shall be the final reservation of the Assembly Hall.

The cancellation of the reservation after payment of rental fee shall be made not later than five (5) days after the payment of the said fee or seven (7) days before the scheduled event/activity. Cancellation later than five (5) days upon the schedule of the event/activity shall be subject to payment of two hundred (P200) pesos as a penalty.

III. Rental Charges

Venue only	P 1,500.00
Venue with Sound System	P 2,000.00
Venue, Sound System and Projector	P 2,500.00

IV. Hours of Use

The Hall shall be open not earlier than 7:00 AM and will be close no later than 5:00 PM. Following the event, the renter will be allowed to decorate one (1) day before the event. however, the center discourage the renter to left equipments overnight in the Assembly Hall for safety purposes. In case the renter choose to left valuable equipments overnight, the center shall not be held liable if such equipment will be lost or damaged. Shariah Center Staff will assist in the setting up of equipments and decoration.

V. General Policies

The renter agrees to the following policies:

- ✓ Comply with the Campus rules and regulations in organizing, hosting or conducting trainings, forum, seminars or any other events.
- ✓ The renter shall supervise the conduct of the participants throughout the event.
- ✓ The building is a smokefree area, hence, smoking is prohibited.
- ✓ Illegal activities or any other activity against public policy and public safety is prohibited.
- ✓ The renter shall assume full responsibility for the noise level of their participants and such noise level shall not disturb other rooms within the Shariah Center building.

VI. Violation of Policy

A violation of policies may result to a charging of penalty of the replacement or repair of any damages in the Assembly Hall.

VII – PUBLISHED BOOKS AND PAPERS (By Dir. Anwar M. Radiamoda)

- 1) Translator and Co-author of the “Islamic Model for Peace Education” (Published by PCID, 2008)
- 2) Co-Author of the “Pre-Marriage Counseling” (Published by Al-Mujadilah D.F., 2013)
- 3) Basic in Malay Language - (to be published, 2015)
- 4) Glimpse in Islamic Moral System and Islamic law (to be published)
- 5) Islamic Economics and Political System.
Copy Right 2016, ISBN 971-735-068-56 - Ivory Printing and Publishing House, Iligan City
- 6) Introduction to Shari’ah and Islamic Penal Law.
Copy Right 2016, ISBN 971-735-080-68 - Ivory Printing and Publishing House, Iligan City
- 7) Principles of Islamic Law on Preventing and Responding Violent Extremism as perceived by Select Ulama and Faith-Based Organization in Mindanao.
Copy Right 2019, ISBN 971-735-109-97 - Ivory Printing and Publishing House, Iligan City

IX – RESEARCH ARTICLES / PAPERS PRESENTED AT INTERNATIONAL CONFERENCE (By Dir. Anwar M. Radiamoda)

- 1) A Study to Explore the Perception and Awareness on Islamic Banking among College Students in the Province of Lanao Del Sur, Philippines. Presented at Asian International Universities Association Conference in Bengkulu, Indonesia on March 27, 2019
- 2) Critical Review on PD1083: A Basis for a New Enactment of Expanded Islamic Code of the Muslim Personal Law in the BARMM. Presented at Asian International Universities Association Conference in Bengkulu, Indonesia on March 28, 2019
- 3) Oqubaat (Islamic Penal Law) Enforcement in Bangsamoro as Perceived by Select Ulama and Professionals in Marawi City. Presented at International Conference on Islam and Malay World IX in Krabi, Thailand on August 20, 2019. Awarded: Best paper and presenter. Published by Prince Songklah University, Thailand
- 4) Establishment of Islamic Finance and Its Impact in the Bangsamoro as Perceived by Select Ulama and Professionals in Marawi City. Presented at the 7th ASEAN Universities International Conference on Islamic Finance in UNIDA, Gontor, Indonesia on Dec. 3, 2019

- 5) Islamic Economics: A Study of Its Viability in Bangsamoro as Perceived by Ulama and Professionals in Lanao Del Sur. Presented at 6th Regional Seminar on Islamic Higher Education (SeIPTI 2019) in UNISSA, Brunei Darussalam on November 7, 2019
- 6) Development of Islamic Education in the Philippines.
- 7) Presented at International Conference on Campus Leadership in the University Technology, Malaysia (UTM), Penang Malaysia on November 13, 2019
- 8) The Significant of Arabic Language in Islamic Studies of the King Faisal Center – MSU Marawi City. Presented at 1st Regional Arabic Language Camp in the Islamic University, UNISSA, Brunei, Darussalam, February 2 – 6, 2020 - As a leader of the delegated students from MSU Marawi City, we got Over-All Champion;
- 9) Works of the Ulama and Faith-Based Leaders in the Principles of Islamic Law for Preventing and Transforming Violent Extremism in the Bangsamoro Autonomous Region in Muslim Mindanao. Sponsored by UNDP, presented at Bangkok, Thailand on February 11, 2019
- 10) Issus and Challenges of Waqf in Lanao del Sur, Published by UIN Journal of State Islamic University STN Jambi, Indonesia, 2022
- 11) The Dynamics of Islamic Constitution: From the Khilāfah Period to the Nation-State, Universitas Islam Negeri Sunan Kalijaga Yogyakarta, Indonesia. JIL: Journal of Islamic Law, Vol. 2, No. 2, 2021.
- 12) Qardh Implementation in Islamic Financial Institutions (LKS) and Advantage in Enterprise World. Az-Zarqa' - Jurnal Hukum Bisnis Islam, Vol. 14, No. 2, Desember 2022.