### **ANNUAL REPORT 2**022

### Form 2. For Semi-Academic/Administrative Units Name of Office/ Unit: OFFICE OF ALUMNI RELATIONS AND CAREER CENTER

### 1. Notable Activities

a. On-Campus (include training, conferences, seminars, workshops, symposia, conventions, etc. attended)

| Name of Activity | Proponent | No. of<br>Participants | Date | Venue |
|------------------|-----------|------------------------|------|-------|
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |
|                  |           |                        |      |       |

b. Off-Campus (include training, conferences, seminars, workshops, symposia, conventions, and educational/exposure trips, etc. attended)

| Name of Activity | Participants | Sponsoring<br>Agency | Date | Venue |
|------------------|--------------|----------------------|------|-------|
|                  |              |                      |      |       |

### 2. Research Publications

| Activity | Title/Description | Proponent(s) | Objective(s) | O | Funding<br>Source |
|----------|-------------------|--------------|--------------|---|-------------------|
|          |                   |              |              |   |                   |

#### 3. Extension Project

| Name of project | Proponent | <b>Funding Source</b> | Beneficiary |
|-----------------|-----------|-----------------------|-------------|
|                 |           |                       |             |

### 4. Performance in the 2020 PRC Licensure Examination/ Bar Examination

| 5. | Faculty, Staff, and Student Achievements (Pls. include 2020 Top Ten Placers in |
|----|--|
|    | Board/ Bar Exams and Awardess in National or International Competition         |

| Name of Top Ten Placer | Rank | Licensure Examination |
|------------------------|------|-----------------------|
|                        |      |                       |

| Name of Awardee | Tittle of Award | Venue/ Location | Date |
|-----------------|-----------------|-----------------|------|
|                 |                 |                 |      |

## 6. Established Linkages: (Indicate the nature of linkages, e.g., funding source, book donation, academic cooperation, etc.)

| Name of Agency | Nature of Linkage |
|----------------|-------------------|
|                |                   |
|                |                   |
|                |                   |

### 7. Income-Generating Projects (if any)

| Name/ Nature of Project | Revenue Raised (in PhP) |  |
|-------------------------|-------------------------|--|
|                         |                         |  |

### 8. Human Resources

### a. Faculty

| Educationa          | l Attainment |
|---------------------|--------------|
| AB/BS               |              |
| MA/MS               |              |
| PHD/Ed.D            |              |
| Total               |              |
| Appointn            | nent Status  |
| Permanent           |              |
| Probationary        |              |
| Contractual         |              |
| Total               |              |
| Acaden              | nic Rank     |
| Teacher             |              |
| Master Teacher      |              |
| Instructor          |              |
| Asst. Professor     |              |
| Associate Professor |              |
| Professor           |              |
| Total               |              |
| Religious           | Affiliation  |
| Muslim              |              |
| Non-Muslim          |              |
| Total               |              |

### **b.** Administrative Staff

|             | Educational Attainment |          |  |
|-------------|------------------------|----------|--|
| AB/BS       |                        |          |  |
| MA/MS       |                        |          |  |
| PHD/Ed.D    |                        |          |  |
| Total       |                        |          |  |
|             | Appointment            | Status   |  |
| Permanent   |                        |          |  |
| Temporary   |                        |          |  |
| Contractual |                        |          |  |
| Ad-interim  |                        |          |  |
| Total       |                        |          |  |
|             | Religious Affi         | iliation |  |
| Muslim      |                        |          |  |

| Non-Muslim |  |
|------------|--|
| Total      |  |

# c. Non-Teaching Academic Personnel (Technicians, Laboratory Assistants, Research Personnel, Librarians)

| Educational Attainment |  |  |
|------------------------|--|--|
| Elementary             |  |  |
| High School graduate   |  |  |
| Technician/Vocational  |  |  |
| AB/BS                  |  |  |
| MA/MS                  |  |  |
| Ph.D/Ed.D              |  |  |
| Total                  |  |  |
| Appointment Status     |  |  |
| Permanent              |  |  |
| Temporary              |  |  |
| Contractual            |  |  |
| Ad-interim             |  |  |
| Total                  |  |  |
| Religious Affiliation  |  |  |
| Muslim                 |  |  |
| Non-Muslim             |  |  |
| Total                  |  |  |